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## BIB DATA SHEET

CONFIRMATION NO. 4544

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT      | ATTORNEY DOCKET<br>NO.                                       |
|--|---|--|---------------------|--|
| 10/533,184   | 04/28/2005<br>RULE  | 037  | 3671                | KAS-243  |
| <b>APPLICANTS</b><br>Hiroshi Ogura, Ryuugasaki-shi, JAPAN;<br>Hideto Ishibashi, Ibaraki-ken, JAPAN;<br>Keiji Hatori, Tsuchiura-shi, JAPAN;<br>Hiroshi Watanabe, Ushiku-shi, JAPAN; |   |  |                     |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/08858 06/17/2004  |   |  |                     |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-174411 06/19/2003   |   |  |                     |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |                     |  |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS   |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | Initial                                      | JAPAN               | 16   |
| Verified and<br>Acknowledged   | /THOMAS A BEACH/<br>Examiner's Signature  |  | TOTAL<br>CLAIMS     | 14   |
| INDEPENDENT<br>CLAIMS  |   |  |                     |  |
| 4  |   |  |                     |  |
| <b>ADDRESS</b><br>MATTINGLY, STANGER, MALUR & BRUNDIDGE, P.C.<br>1800 DIAGONAL ROAD<br>SUITE 370<br>ALEXANDRIA, VA 22314<br>UNITED STATES  |   |  |                     |  |
| <b>TITLE</b><br>Work support and management system for working machine   |   |  |                     |  |
| <b>FILING FEE<br/>RECEIVED</b><br>1410   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                     | <input type="checkbox"/> All Fees                            |
|  |   |  |                     | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|  |   |  |                     | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|  |   |  |                     | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|  |   |  |                     | <input type="checkbox"/> Other _____                         |
|  |   |  |                     | <input type="checkbox"/> Credit                              |